



# FLORIDA LAKE MANAGEMENT SOCIETY

Volume 16 No. 1

Winter 2003

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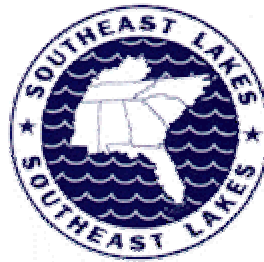
Sean McGlynn

Mike Perry

Lucee Price

Dharmen Setaram

## Call for Papers 2003 FLMS Conference



The Florida Lake Management Society will be hosting the 12<sup>th</sup> Annual Southeastern Lakes Management Conference in Orlando, Florida on June 2-5, 2003 at the Hyatt Orlando-Kissimmee, approximately 3 miles from the main entrance to Disney World. This Conference will combine the annual meeting and conference of the Florida Lake Management Society with the annual Southeastern Lakes Management Conference. Concurrent technical sessions will be held on a wide variety of topics related to water resources and lake management issues. Technical

workshops and field trips to local projects are also planned. An attendance of 300-400 participants is expected.

## In This Issue

- 2003 FLMS/NALMS SE Regional Conference
- Call for Nominations for FLMS Board & Award Recipients

Abstracts for individual oral presentations and poster sessions are currently being solicited in the following areas:

- Managing Urban Lakes
- Innovative Restoration Techniques
- Bridging the Gap Between Professionals & Citizens
- Vegetation Control
- Nonpoint Source Management
- Recreational Issues
- Wetlands
- Southeast Fisheries Issues
- Reservoir Issues
- Toxic Algae

- Tailwater Management
- Restoration of the Ocklawaha River
- Issues on Use of Alum in Lake Management
- Fish and Wildlife Studies

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## Student Awards

The Florida Lake Management Society will be awarding cash prizes of \$300, \$200, and \$100 to student presenters for oral or poster presentations which most contribute to the science of lake management. Student presenters must be currently enrolled at an institution of higher learning and have completed the topic research under the direction of a faculty advisor. If you wish to compete for these awards, please indicate such with your abstract submittal.

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## Technical Workshops

Pre-Conference Workshops are planned for Monday, June 2, 2003 on a wide range of lake management, restoration, and monitoring issues. Concurrent workshops will include both half-day and full-day sessions. Topics to be addressed in the Workshops include:

1. Lake and Pond Watershed Management (full-day)
2. In-Lake Restoration Methods (full-day)

3. Biological Monitoring (half-day)
4. Cyanobacteria Identification (half-day)

The Pinellas-Anclote River Basin Board of the Southwest Florida Water Management District has awarded FLMS a 2003 Community Education Grant in the amount of \$4,850. This grant will be used to provide materials for the workshops.

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## Grants Available for 2003 Conference

NALMS/FLMS is receiving a \$5,000 grant from Progress Energy for the SE conference. \$2,500 will be available to pay for students (college) and non-profit organization members who work on lake issues to attend the conference provided they are located in a Progress Energy service area. The area includes Orlando, Gainesville and Tampa areas. [Click here to see if you live in the Progress Energy service area.](#) Individuals will have to apply for the scholarship grant. Check the FLMS website for information and application form.

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## FLMS 2003 Conference Contacts

### Contact the Conference Coordinator:

Shailesh Patel  
Dredging & Marine  
Consultants

5889 Airport Road,  
Suite 1407  
Port Orange, FL 32128  
Phone: (386) 304-6505  
Fax: (386) 304-6506  
E-Mail:  
[spatel@dmces.com](mailto:spatel@dmces.com)

### Contact the Program Chairman:

Dr. Harvey H. Harper, P.E.  
Environmental Research &  
Design, Inc.  
3419 Trentwood Blvd.  
Suite 102  
Orlando, FL 32812  
Phone: (407) 855-9465  
Fax: (407) 826-0419  
E-Mail: [hharper@erd.org](mailto:hharper@erd.org)

### Contact the Exhibitor Chair:

Dharmen Setaram  
Hydrolab Corporation  
588 Canby Circle  
Ocoee, FL 34761  
Phone: (407) 296-6399  
Fax: (530) 831-5309  
E-Mail:  
[dsetaram@hach.com](mailto:dsetaram@hach.com)

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## Abstract Submittal DEADLINE MARCH 3, 2003

**Abstract Format:** Please prepare in WordPerfect or Microsoft Word formats. You may submit your abstract by e-mail or U.S. mail to the Program Chair, Harvey Harper.

### TITLE: USE ALL CAPS

**AUTHORS:** Provide name(s) and affiliation(s) of author(s) including addresses, phone and fax numbers and E-mail addresses. If more than one author, please underline name of presenting author.

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## BODY:

The body of the Abstracts should state the purpose, results and relevant conclusions of the paper. Abstracts should not exceed 250 words!

Authors in oral sessions are required to use a PowerPoint format for their presentation. Overhead and 35 mm projectors will NOT be available at the Conference. Each session room will be equipped with a computer, LCD projector, and operator. Digital copies of presentations must be submitted to the Session Chairperson no later than 1 week prior to the Conference for insertion onto each session computer. ***Connection of individual computers to the session equipment will not be allowed.***

**ACCEPTANCE NOTIFICATION WILL BE MADE BY MARCH 24, 2003.**

All authors of conference papers will be required to submit a 2-page extended Abstract by May 1, 2003 for inclusion into a Conference Proceedings, which will be distributed at the Conference. Details for preparing the extended Abstract will be provided with the Acceptance Notification. Conference fees are NOT waived for contributing authors, and all presenters are required to register for the full Conference.

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## Board of Directors'

## Meetings

The FLMS Board of Directors has established the following schedule of meetings for 2002-2003. The meetings are open to all FLMS members. Any FLMS member is invited to attend to view the Society in action or provide input on current issues.

Meetings are often held at the RCID Environmental Services on Disney Property and begin at 11 am. For specific directions, contact any Board member.

- February 28, 2003
- April 4, 2003
- May 16, 2003

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## Individuals Award Recipients at 2002 Conference

For more information on this years individual award recipients go the [FLMS website](#). If you would like to nominate someone, contact any Board member.

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## FLMS Shoreline Improvement Grants

The FLMS board wants to again thank the Free Family Foundation for their support of the Shoreline Grant Program. For more information on applying for the awards check out the [FLMS website](#).

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Don't forget to check out the FLMS website at [www.nalms.org/flms](http://www.nalms.org/flms).

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## Calendar of Events

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- **March 21-22, 2003**  
[Florida Academy of Science conference at the University of Central Florida](#)
- **Spring/Summer, 2003**  
[FLMS & NALMS SE Regional Conference](#)  
Orlando, FL
- **July 28-31, 2003**  
[StormCon Conference](#)  
[San Antonio, TX](#)

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## Chapter News

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### Central Florida Chapter

Are you interested in the state of Central Florida's lakes? The Central Florida Lake Management Society was designed to be a forum in which citizens and professionals can meet to identify, educate, and correct the problems concerning our lakes. We meet the first Tuesday of each month at 7 p.m. in the council chambers of the Orange County Administration Building on Rosalind Ave. and Church St. in Downtown Orlando. If you would like to know more about the CFLMS meetings, please contact Sergio Duarte at 407-539-

6252 or by e-mail at [sduarte@itsmymaitland.com](mailto:sduarte@itsmymaitland.com).

### **Southwest Florida Chapter**

The Southwest Chapter members will join LE/AD at their annual banquet in March. LE/AD is a group of about 325 people from Polk County who are dedicated to preserving lakes through education

public. The first edition is scheduled to appear on the FLMS website in the latter part of February and will be available in hard copy at the Chapter's display booth at the LE/AD banquet.

The decision to join LE/AD and to begin publishing a newsletter was made at the December 9 Directors meeting that was held at the Columbia Restaurant

If the Northwest Florida Lake Management Society can assist you with your lake please feel free to contact your Chapter President, Sean E. McGlynn at (850) 222-4895 or email [mcglynnlabs@cs.com](mailto:mcglynnlabs@cs.com).

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## **Nominations Needed**

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### **FLMS Officers & Board**

The Board is looking for nominations for the various awards recognized by FLMS. Is there someone efforts you think deserve special recognition? Check out the FLMS website for information on the [awards](#).

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### **FLMS Officers & Board**

Are you or is someone you know interested in helping FLMS? Consider nominating them for the FLMS board. The Board needs nominees for positions, which will become open this May. All four officer positions are also open for nominations. To nominate someone email Lucee Price at [filmshome@aol.com](mailto:filmshome@aol.com).

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*Southwest Chapter Meeting on December 9, 2002, at the Columbia Restaurant.*

and outreach. The banquet is scheduled for March 1, 2003, at 6:30 pm in Lakeland.

In addition to the banquet, the Chapter will be starting a newsletter. The newsletter will be published quarterly and will target the general

in Ybor City. Despite the rainy weather, the meeting was very well attended.

### **Northwest Florida Chapter**

The NW chapter held a forum for the Tallahassee mayoral candidates. The goal is raise environmental issues within Tallahassee.

Florida Chapter of the North American  
Lake Management Society (NALMS)  
Florida Lake Management Society  
P. O. Box 950701  
Lake Mary, FL  
32795-0701

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**FLMS Membership Form**  
**Florida Lake Management Society**

(A Chapter of the North American Lake Management Society)  
P.O. Box 950701, Lake Mary, FL 32795-0701

Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
County: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: Home: ( ) \_\_\_\_\_ Email: \_\_\_\_\_  
Work: ( ) \_\_\_\_\_ Fax: \_\_\_\_\_

Areas of Shareable Knowledge \_\_\_\_\_

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**Annual Dues (Includes Newsletter)**

- Individual \$25
- Non-Profit Organization \$35
- Business/Corporate \$65
- Contributor \$100
- Sponsor \$250

Please make checks payable to: The Florida Lake Management Society and return to the above address.