



CALL FOR PAPERS
FLORIDA LAKE MANAGEMENT SOCIETY
20th ANNUAL CONFERENCE
June 8-11, 2009
Key Largo Grande, Key Largo FL



Conference Theme: *Celebrating 20 Years of Advancing the Science of Lake Management*

Visit: www.FLMS.net

The Florida Lake Management Society will host the 20th Annual FLMS Conference and Meeting (FLMS 2009) at the beautiful Key Largo Grande in Key Largo Florida (www.keylargoresort.com) from June 8-11, 2009. The 2009 Conference will include a full day of workshops on Monday, June 8, covering various lake and watershed management topics. Conference sessions begin on Tuesday, June 9 and run through the morning of Thursday, June 11. We have an exciting and informative agenda with technical sessions held on a wide variety of topics related to water resources and lake management issues. The Conference will offer CEUs for the NALMS CLM/CLP certifications. An attendance of 200+ participants and 25+ exhibitors is expected.

Examples of platform and poster sessions currently being considered are the following:

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| * Watershed Management | * Use of Alum in Lake Management | * Remote Sensing / GIS |
| * Sediment Removal | * Low Impact/Green Development Techniques | * Education and Volunteers |
| * Use of Reclaimed Water | * Recreational Issues | * Wetlands |
| * Sustainable Restoration Practices | * Aquatic Plant Management | * Minimum Levels and Flows/Water Quantity Issues |
| * Cyanobacteria and Toxic Algae | * Fish and Wildlife Issues | * Surface Water Withdrawals/ASR |
| * Reservoir, River, and Pond Management | * TMDLs/NPDES/Regulatory | |

Special sessions on other topics can be accommodated – please contact the Program Chair.

ABSTRACT DEADLINE IS MARCH 6, 2009

We will consider abstracts submitted after March 6 if space is available. Please prepare your Abstract in Microsoft Word or WordPerfect format and submit by e-mail to klevy@pinellascounty.org.

TITLE: USE ALL CAPS

AUTHORS: Provide name(s) and affiliation(s) of author(s) including addresses, phone numbers, and E-mail addresses. If more than one author, please underline name of presenting author.

BODY: The body of the Abstract should state the purpose, results and relevant conclusions of the paper. Abstracts should not exceed 250 words!

Authors are encouraged to submit abstracts on all topics for the poster session. See www.FLMS.net for details on poster size and format.

Authors in oral sessions are required to use a PowerPoint format for their presentation. **Overhead projectors and 35 mm projectors will NOT be available at the Conference.** Each session room will be equipped with a computer, LCD projector, and operator. Digital copies of presentations must be submitted to the Session Chairperson prior to the Conference for insertion onto each session computer. Connection of individual computers to the session equipment will not be allowed.

Authors of conference papers will be asked to submit a 2-page extended Abstract for inclusion into the Conference Proceedings that will be distributed at the Conference. Details for preparing the extended Abstract will be provided with the Acceptance Notification. Conference fees are NOT waived for contributing authors, and all presenters are required to register for the Conference.

Additional information related to the conference can be found on the FLMS web site (www.FLMS.net) or from the appropriate chairperson below:

Conference Information:

Todd Olson – Conference Chair
E-Mail: tolson@avcaquatic.com
Phone: (561) 845-5525

Shailesh Patel – FLMS President
E-Mail: spatel@dmces.com
Phone: (386) 304-6505

Exhibitor Information:

Dharmen Setaram – Exhibitor Chair
E-Mail: dharmen.setaram@uniphos.com
Phone: (407) 296-6399

Sponsor Information:

Jennifer Sagan – Sponsorship Chair
E-Mail: jsagan@bcieng.com
Phone: (386) 937-3922

Abstract Submittal and Program:

Kelli Levy – Program Chair
E-Mail: klevy@pinellascounty.org
Phone: (727) 464-3317

Workshop Information:

Shannon Carter-Wetzel – Workshop Chair
E-Mail: swetzel@seminolecountyfl.gov
Phone: (407) 665-2455

Jim Griffin – Workshop Co-Chair
E-Mail: griffin@arch.usf.edu
Phone: (813) 974-1068

Student Awards and Travel Grants to Florida Residents

The Florida Lake Management Society will award cash prizes of \$300, \$200, and \$100 to student presenters for oral or poster presentations that most contribute to the science of lake management. Student presenters must be currently enrolled as a graduate or upper class (Junior or Senior) student at an institution of higher learning in Florida and have completed the topic research under the direction of a faculty advisor. If you wish to compete for these awards, please tell us with your abstract submittal. FLMS also offers a limited number of travel grants to graduate students involved in water resource management, as well as middle or high-school environmental science teachers in Florida. Travel grants can be used to pay for room and registration fees. For more information, see the FLMS web site, www.flms.net.

Call for Technical Training Workshops

Up to eight Pre-Conference Training Workshops are planned for Monday, June 8, 2009, on a wide range of lake management, watershed, and restoration issues. All workshops will be one half-day in length. Persons interested in presenting a workshop should contact the Workshop Chair. FLMS does not compensate workshop presenters. Workshop topics under consideration include:

1. Monitoring for Wetland Success
2. Analyzing Environmental Data
3. Aquatic Plant Identification and Monitoring
4. TMDL and BMAP Planning Tools
5. Lake and Watershed Planning Using GIS
6. Managing a Sediment Removal Project
7. Low Impact Development
8. NPDES Regulatory Considerations
9. Identification and Management of Nuisance Filamentous Algae

Hotel Reservations

FLMS is offering hotel reservations at exceptional prices below federal rates: \$129 + tax during the Conference (June 8 – 11) and \$129 + tax two days before and two days after the Conference. For additional reservation information visit the FLMS website: www.flms.net. **Reservations must be made no later than May 6, 2009, to get these favorable rates.**